PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail APR 0 1 2005

Mail Stop ISSU EE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450 (703) 746-4000



or Fax

maintenance fee notification			ders and noti	fication a new co	of maintenance fees vorrespondence address;	vill be mailed to the current and/or (b) indicating a sep	correspondence address as arate "FEE ADDRESS" for	
	CE ADDRESS (Note: Use Block 1 for a 01/10/2005	ny change of address)			Note: A certificate of Fee(s) Transmittal. The papers. Each additional have its own certificate.	mailing can only be used f is certificate cannot be used al paper, such as an assignme of mailing or transmission.	or domestic mailings of the for any other accompanying ent or formal drawing, must	
MORGAN & FINNEGAN, L.L.P. 3 WORLD FINANCIAL CENTER NEW YORK, NY 10281-2101					Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.			
04/01/2005 HGUTEMA2 00000002 10627474					Tailsinited to the OSI	10 (703) 740-4000, On the	(Depositor's name)	
)1 FC:1501						(Signature)		
02 FC:1504 03 FC:8001	1504 300.00 DP						(Date)	
APPLICATION NO.	FILING DATE	FIRST NAMED IN		D INVEN	TOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.	
10/627,474	07/25/2003	Yoshiyu		ıki Taki		1232-5085	3260	
FITLE OF INVENTION: IN	MAGE TAKING LENS SYST	ГЕМ						
APPLN. TYPE	SMALL ENTITY	ISSUE FEE		PU	IBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE	
nonprovisional	NO	\$1400			\$300	\$1700	04/11/2005	
EXAMINER		ART UNIT		CL	ASS-SUBCLASS			
STULTZ,	2873			359-756000				
 Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON 			2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.					
PLEASE NOTE: Unless recordation as set forth in	an assignee is identified bel 137 CFR 3.11. Completion o	ow, no assignee of this form is NOT	data will app a substitute	ear on the	he patent. If an assign g an assignment.		document has been filed for	
					TY and STATE OR COUNTRY)			
Canon Kabushiki Kaisha				Japan				
Please check the appropriate	assignee category or categor	ies (will not be pri	nted on the p	atent) :	Individual XX C	orporation or other private gr	oup entity Government	
4a. The following fee(s) are enclosed: 4b. Payment of Fee(s):								
☑ Issue Fee								
				Payment by credit card. Form PTO-2038 is attached ny additional fees XXIThe Director is hereby authorized by charg 水板 () or credit any overpayment, to Deposit Account Number 13-4500 (enclose an extra copy of this form).				
5. Change in Entity Status	(from status indicated above)	*··	Deposit Acc	Ount Ivui	Order #1		copy of this form).	
a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).								
NOTE: The Issue Fee and P	is requested to apply the Issue ublication Fee (if required) words of the United States Pater	ill not be accepted	from anyone	y) or to	re-apply any previousl an the applicant; a reg	y paid issue fee to the applic istered attorney or agent; or t	ation identified above. he assignee or other party in	
Authorized Signature Matth // March					Date3	29/05		
Typed or printed name <u>Matthew K. Blackburn</u>					Registration	No. 47,428		
submitting the completed ap his form and/or suggestions	on is required by 37 CFR 1.31 ity is governed by 35 U.S.C. pplication form to the USPTC for reducing this burden, she inia 22313-1450. DO NOT S.1450.	ould be sent to the	depending up Chief Inform	pon the 1 nation O	fficer, U.S. Patent and	Trademark Office, U.S. Der	ime you require to complete partment of Commerce, P.O.	

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Docket No. 1232-5085



Applicant(s):

Yoshiyuki TAKI

Group Art Unit:

2873

Serial No.:

10/627,474

Examiner:

Jessica T. STULTZ

Filed:

July 25, 2003

For:

IMAGE TAKING LENS SYSTEM

CERTIFICATE OF MAILING (37 C.F.R. §1.8(A))

Mail Stop Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

I hereby certify that the attached:

- 1. Issue Fee Transmittal Letter;
- 2. Issue Fee Transmittal-Part B (in duplicate);
- 3. Issue Fee (check \$1712.00 (1400+300+12 for 4xc of patent));
- 4. Return Postcard

along with any paper(s) referred to as being attached or enclosed and this Certificate of Mailing are being deposited with the United States Postal Service on date shown below with sufficient postage as first-class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

Dated: March 29, 2005

By:

Matthew K. Blackburn

Registration No. 47,428

Correspondence Address:

MORGAN & FINNEGAN, L.L.P. 3 World Financial Center New York, NY 10281-2101 (212) 415-8700 Telephone (212) 415-8701 Facsimile





Confirmation No.: 3260

Date of Notice of Allowance: January 10, 2005

Serial No.: 10/627,474

Attorney Docket No.: 1232-5085

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

Yoshiyuki TAKI

Group Art Unit:

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IMAGE TAKING LENS SYSTEM

Mail Stop Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

ISSUE FEE TRANSMITTAL LETTER

Sir:

In response to the Notice of Allowability mailed January 10, 2005, Applicants submit herewith the Issue Fee Transmittal Form and a check for \$1,712.00 to cover the Issue Fee Due (\$1,400.00), Publication Fee (\$300.00) and an advance order of 4 copies (\$12.00).

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any over payment, to Deposit Account No. <u>13-4500</u>, Order No. <u>1232-5085</u>. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

Dated: March 29, 2005

By:

Matthew K. Blackburn Registration No. 47,428

Correspondence Address:

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